

## ANSTON PARISH COUNCIL

### MINUTES OF THE MEETING OF THE OPEN SPACES COMMITTEE HELD AT THE PARISH HALL, 15A RYTON ROAD, NORTH ANSTON ON THURSDAY 28<sup>th</sup> OCTOBER 2021

**Present:** Councillors Diane Graham, Clive Jepson, Colin Tawn and Marie Wilkinson.

**In Attendance:** Chris Pilkington (Clerk to the Council).

In the absence of the Chairman of the Committee Cllr Diane Graham chaired the meeting

#### **23.21 APOLOGIES**

Apologies for the meeting and reasons for absence from it were received from Cllrs Phil Bowers and Tracey Wilson.

**RESOLVED:** That the reasons for absence of Cllrs Bowers and Wilson be accepted.

#### **24.21 DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS**

**(a) TO RECEIVE DISCLOSURES BY MEMBERS OF ANY DISCLOSABLE PECUNIARY INTERESTS FOR THE PURPOSES OF SECTION 31 OF THE LOCALISM ACT 2011 AND ANY OTHER RELEVANT INTERESTS UNDER THE MEMBERS CODE OF CONDUCT**

None.

**(b) TO RECEIVE AND DECIDE UPON REQUESTS FOR DISPENSATIONS TO COUNCILLORS TO TAKE PART IN DISCUSSIONS AND VOTES WHERE THEY HAVE DECLARED DISCLOSABLE PECUNIARY INTERESTS**

None.

#### **25.21 MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THURSDAY 22<sup>nd</sup> JULY 2021**

**RESOLVED:** That the minutes be confirmed as an accurate record and signed by the Chairman of the meeting.

#### **26.21 ANSTON STONES WOOD SSSI/NATURE RESERVE**

**(a) REVISION OF THE MANAGEMENT PLAN FOR ANSTON STONES WOOD AND NEIGHBOURING GRASSLAND**

The Clerk reported that at its meeting on 18<sup>th</sup> October the full Council had approved the adoption of the revised management plan. He was

now arranging to meet with the ecologist to discuss the implementation of the plan.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(b) IMPLEMENTATION OF TREE MANAGEMENT STRATEGY**

The Clerk reported that work implementing the tree strategy was in progress. He had contacted ADAS about carrying out the annual survey of zone one of the wood.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(c) PROVISION OF BENCHES BY RMBC**

The Clerk reported that RMBC had installed three benches in Anston Stones Wood.

**RESOLVED:** That this be noted and RMBC asked to install more benches if the wood was available.

**(d) CONCERNS ABOUT BOULDERING**

The Clerk reported that he was seeking the views of the ecologist regarding bouldering and information received from Natural England.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(e) LANDSLIP WITHIN SSSI**

The Clerk reported on a land slippage within the SSSI. He had spoken with RMBC about it who had suggested that the Parish Council contact the Environment Agency.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

27.21

**OTHER LAND MANAGEMENT MATTERS**

**(a) TREE SURVEYS OF OTHER PARISH COUNCIL MAINTAINED LAND**

The Clerk reported that implementation of the recommendations of the tree surveys of other sites managed by the Parish Council was in progress.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(b) PROPOSAL FOR A COMMUNITY ORCHARD IN BIBBY'S FIELD**

The Clerk reported that he had e-mailed Cllr Manship to see when he could meet with the ecologist to discuss the idea of a community orchard.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(c) NORTH ANSTON VILLAGE GREEN**

The Clerk reported on the management of the Village Green.

**RESOLVED:** That the report be noted and an update provided to the next meeting of the Committee.

**(d) CROWGATE RECREATION GROUND**

The Clerk reported on the management of the Crowgate Recreation Ground.

**RESOLVED:** That the report be noted and an update provided to the next meeting of the Committee.

**(e) MANAGEMENT OF THE BAULK**

The Clerk updated members on the management of The Baulk. Since the last meeting of the Committee the memorial bench had been installed.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(f) DEPOSITS UNDER SECTION 31 OF THE HIGHWAYS ACT 1980**

The Clerk reported that the Responsible Financial Officer had attended a training event about rights of way and it had been recommended that local authorities as landowners making Section 31 deposits declaring their intention to not dedicate additional rights of way.

**RESOLVED:** That more information be sought and an update provided to the next meeting of the Committee.

**28.21 ITEMS FOR THE AGENDA OF THE NEXT MEETING**

**RESOLVED:** That the matter of possible encroachment at Lindrick Green be added to the agenda of the next meeting of the Committee.

**29.21 DATE AND VENUE OF NEXT MEETING**

**RESOLVED:** That the next meeting of the Open Spaces Committee take place on Thursday 27<sup>th</sup> January 2022 at 7pm at the Parish Hall, 15a Ryton Road, North Anston

Chris Pilkington PSLCC  
Clerk to Anston Parish Council  
21<sup>st</sup> January 2022

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