

**ANSTON PARISH COUNCIL**

**MINUTES OF THE MEETING OF THE OPEN SPACES COMMITTEE  
HELD AT THE PARISH HALL, 15A RYTON ROAD, NORTH ANSTON  
ON THURSDAY 22<sup>nd</sup> JULY 2021**

**Present:** Councillors Diane Graham, Clive Jepson, Myles Manship, Colin Tawn and Marie Wilkinson

**In Attendance:** Chris Pilkington (Clerk to the Council) and two members of the public.

**15.21 ELECTION OF CHAIRMAN**

**RESOLVED:** That Cllr Myles Manship be elected as Chairman of the Committee until the first meeting of the Committee after the next Annual Meeting of the Council.

**16.21 APOLOGIES**

Apologies for the meeting and a reason for absence from it were received from Cllr Ben Bentley.

**RESOLVED:** That the reason for absence of Cllr Bentley be accepted.

**17.21 DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS**

**(a) TO RECEIVE DISCLOSURES BY MEMBERS OF ANY DISCLOSABLE PECUNIARY INTERESTS FOR THE PURPOSES OF SECTION 31 OF THE LOCALISM ACT 2011 AND ANY OTHER RELEVANT INTERESTS UNDER THE MEMBERS CODE OF CONDUCT**

None.

**(b) TO RECEIVE AND DECIDE UPON REQUESTS FOR DISPENSATIONS TO COUNCILLORS TO TAKE PART IN DISCUSSIONS AND VOTES WHERE THEY HAVE DECLARED DISCLOSABLE PECUNIARY INTERESTS**

None.

**18.21 MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THURSDAY 29<sup>th</sup> APRIL 2021**

**RESOLVED:** That the minutes be confirmed as an accurate record and signed by the Chairman of the meeting.

19.21

## **ANSTON STONES WOOD SSSI/NATURE RESERVE**

### **(a) REVISION OF THE MANAGEMENT PLAN FOR ANSTON STONES WOOD AND NEIGHBOURING GRASSLAND**

The Clerk presented the draft revised management plan prepared by the ecologist and a discussion took place.

**RESOLVED:** That the adoption of the revised management plan be recommended to the full Council.

### **(b) IMPLEMENTATION OF TREE MANAGEMENT STRATEGY**

The Clerk reported that work implementing the tree strategy was in progress.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

### **(c) PROVISION OF BENCHES BY RMBC**

The Clerk reported that he understood RMBC had that day been placing three or four benches in and around Anston Stones Wood.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

### **(d) CONCERNS ABOUT BOULDERING**

The Clerk reported that Network Rail had put in fencing along part of the railway line to stop boulderers accessing the track area.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

20.21

## **OTHER LAND MANAGEMENT MATTERS**

### **(a) TREE SURVEYS OF OTHER PARISH COUNCIL MAINTAINED LAND**

The Clerk reported that implementation of the recommendations of the tree surveys of other sites managed by the Parish Council was in progress.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

### **(b) PROPOSAL FOR A COMMUNITY ORCHARD IN BIBBY'S FIELD**

The Clerk suggested that Cllr Manship meet with the ecologist and him to discuss the idea of a community orchard.

**RESOLVED:** That Cllr Manship meet with the Clerk and the ecologist to discuss the idea of a community orchard in Bibby's Field or

elsewhere and an update provided to the next meeting of the Committee.

**(c) NORTH ANSTON VILLAGE GREEN**

The Clerk reported on the management of the Village Green.

**RESOLVED:** That this be noted and an update provided to the next meeting of the Committee.

**(d) BUND AT CROWGATE RECREATION GROUND**

The Clerk reported on concerns raised about the state of the bund at the recreation ground and a discussion took place.

**RESOLVED:** That the Clerk liaise with the grounds staff to get the bund strimmed, planted with flowers and an update provided to the next meeting of the Committee.

**(e) MANAGEMENT OF THE BAULK**

The Clerk reported on concerns raised about the lack of grasscutting on The Baulk by RMBC.

**RESOLVED:** That RMBC be asked to carry out the grasscutting.

**21.21 ITEMS FOR THE AGENDA OF THE NEXT MEETING**

None.

**22.21 DATE AND VENUE OF NEXT MEETING**

**RESOLVED:** That the next meeting of the Open Spaces Committee take place on Thursday 28<sup>th</sup> October 2021 at 7pm at the Parish Hall, 15a Ryton Road, North Anston

Chris Pilkington PSLCC  
Clerk to Anston Parish Council  
28<sup>th</sup> October 2021