

ANSTON PARISH COUNCIL

NOTICE OF A MEETING OF THE COUNCIL

You are hereby summoned to attend a meeting of Anston Parish Council to be held at the **Parish Hall, 15a Ryton Road, North Anston, Sheffield, S25 4DL** on **Tuesday 21st March 2023** commencing at **7pm** for the purpose of transacting the following business.

Mrs Y Colverson
Locum Clerk to Anston Parish Council

Public Participation

There will be 15 minutes before the meeting where the Council will consider written questions and comments received from members of the public.

AGENDA

- 1. Apologies**
To receive, and approve if appropriate, apologies for absence and reasons given.
- 2. Declaration of interests & Dispensations**
 - (a) To receive disclosures by members of any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and any other relevant interests under the Members' Code of Conduct
 - (b) To receive and decide upon request for dispensations to councillors to take part in discussions and votes where they have declared disclosable pecuniary interests
- 4. Minutes**
 - (a) To receive and confirm the minutes of the meeting of the Parish Council held on Tuesday 21st February 2023 (circulated)
- 5. Reports**
 - (a) **Clerk's report** - To receive a report from the Clerk outlining actions since Tuesday 21st February 2023
 - (b) **Ward Councillors** – To receive a report from the Rotherham Metropolitan Borough Council Ward members on actions taken since Tuesday 23rd February 2023 relating to Anston Parish
- 6. ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PRESS AND PUBLIC**
To identify agenda items that, by reason of their confidential nature, are to be discussed with the exclusion of press and public, in accordance with the Public Bodies (Admission to Meetings) Act 1960 para 1 (2)

7. **PLANNING**

To consider planning applications and resolve comments, if any, to be submitted to the Planning Authority.

RB2022/1203 Access way to propose solar farm.

Item going to committee. Council are asked to nominate someone to speak on behalf of the Council

RB2022/1384 Lindrick Nursery Entrance

Council are asked if they wish to comment further on this ???

8. **Items for consideration and resolution**

a) No-Mo May

To consider participating in No-Mo May to encourage early-season forage resource for pollinators in urban green spaces. (Details circulated)

b) Burial Ground

To receive an update on possible locations for a burial ground extension

c) Hillcrest

To receive an update on the Hillcrest Unit, lease etc

d) Old Library

To receive a report from the Old Library Working Group following the initial meeting with the project architect on Friday 3rd March

e) Trees adjacent to railway line

Council is requested to suspend financial regulations allowing for immediate work to be carried out to remove dead trees close to the railway line. This is following a recent incident where the weight of snow has caused a tree to fall onto the railway lines and caused significant delays.

f) Fencing on Ryton Road/Church Bridge

To discuss, and resolve to take any action necessary, in respect of the ownership of the existing highway fencing and its replacement by RMBC at Ryton Road/Church Bridge, North Anston.

g) Policies

Council is requested to review and adopt amended complaints and vexatious complainant policies, wording of both to include 'Chair of the Complaints Committee' (Circulated)

9. **CORRESPONDENCE**

10. **ITEMS TO NOTE**

11. **ITEMS FOR THE AGENDA OF THE NEXT MEETING**

To agree on items to be included on the agenda of the next meeting of the Council

12. **DATE AND VENUE OF NEXT MEETING**

(a) To agree that the next ordinary meeting of the Council will take place on Tuesday 18th April 2023 at 7pm at the Parish Hall, 15a Ryton Road, North Anston.

CIRCULATION

Councillors D Graham (Chairman of the Council), M Wilkinson (Vice-Chairman of the Council), B Bentley, P Bowers, S Concannon, J Ireland, C Jepson, M Manship, P Matthews, K Pearson, D Tarmey, K Wright

Yvonne Colverson FSLCC

Locum Clerk to Anston Parish Council

The Parish Hall, 15a Ryton Road, North Anston, Sheffield, S25 4DL

Tel: 01909 560922. E-mail: clerk@anston.gov.uk

15.03.23